

ROGERS ELEMENTARY SCHOOL
BATTLE OF THE BOOKS 2023/24

Student participant responsibilities:

1. Qualify for a team.
2. Work and communicate with teammates
3. Become an expert on books agreed to by your team.
4. Attend Battle Meetings.
5. Do your best on Battle Day.

Battle of the Books Participation Slip

Please cut along dotted line and return bottom portion to Mr. Duffey in the Media Center
by **Friday, December 1st**

Name: _____

Grade: _____ **Teacher:** _____

I wish to participate in the Battle of the Books. I understand that I must read four of the six books before the March Battle in order to participate in the Battle with my team. I also understand that I will be expected to be an expert on at least two of the Battle Books.

Student Signature: _____ Parent Signature: _____

Parent Participation (See next page for more information)

Parent Name: _____

E-mail Address: _____

_____ Heck yes, I can coach a team (You will be contacted with more information). Please see attached for more details. Email me at daniel.duffey@berkleyschools.org with any questions

_____ Yes, I would like to help set up the evening before the Battle (No current commitment)

_____ Yes, I can help the day of the Battle (Serving food, cleaning up, no current commitment)

Interested In getting Involved?

COACH!!!

We rely on parents of Battle participants to be our team coaches. Each team will have one parent who helps them stay organized and practice. As a coach, you would be responsible for attending lunch meetings (see Battle Newsletter) and also join your team on Battle Day to cheer them on. Our coaches help students decide who will be reading which books, quiz students over practice questions we provide, and discuss Battle Day strategy.

Important Dates for Coaches

- Friday, December 1st - Permission slips due
- Tuesday, December 12th - Teams Announced at **LUNCH MEETING**
- Wednesday, January 10th - first book should be read **LUNCH MEETING**
- Wednesday, January 24th - second book should be read **LUNCH MEETING**
- Wednesday, February 28th - third book should be read **LUNCH MEETING**
- Tuesday, , March 19th - **LUNCH MEETING** ALL books need to be read by this date. **No exceptions.**
- **Wed, March 20th @ 10am-12am BATTLE**

Battle Day Helpers

We will need parents on the day of our Battle to help with several tasks: picking up pizza for our students, serving lunch, keeping score, being our timekeeper, etc. If you are interested in helping out, please let us know! We will send out a more detailed sign-up as the Battle approaches.